



## AGENDA

### Planning Commission

**Tuesday, August 24, 2021, at 6:00 pm**

Evans Community Complex, City Council Chambers, 1100 37<sup>th</sup> Street

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### PLANNING COMMISSION WORKSESSION

**1. CALL TO ORDER: 6:01 PM**

**2. ROLL CALL:**

Chairman:	Lyle Achziger - <b>present</b>
Vice-Chairman:	Kalen Myers - <b>present</b>
Commissioners:	Billy Castillo - <b>present</b>
	Mark LeClere - <b>present</b>
	Robert S. Phillips, III – <b>not present</b>
	David Woolman – <b>not present</b>

**3. APPROVAL OF THE MINUTES: 07/27/2021**

**\*\*Motion/Vote: Motion by Kalen to approve minutes, second by LeClere**

**4. WORK SESSION:**

**A. Master Plan Threat and Hazard Identification and Risk Assessment (THIRA)**

- ABJ presents the THIRA chapter proposed for Master Plan via ppt.
- Risk assessment provided
- Three overall principles and strategies presented for HIRA/THIRA Framework
  - i. Achziger question – are there back up communications? IT is investigating IT redundancies, not sure if there is anything identified but discussions are occurring.
  - ii. Achziger question – does the City have access to 800 mhz (statewide radio system)?
  - iii. Castillo question – is there a timeline for implementation of this (& redundancy)? There will be some items we must implement first. We have to prioritize and there is not a timeline yet since the Master Plan has not been adopted yet.
  - iv. When there is an active event, the City works with the county
  - v. Achziger requests – add training exercises and simulation vs. table talk & plans. Disaster planning should be consistent training.
  - vi. Achziger comment – Evans needs to be the leader in emergency services and no dependent on someone else in maintaining disaster practice.
  - vii. Are there Civil Defense Warnings? Suggestion to investigate community communication systems.
  - viii. Myers question – Is this a required part of the comp plan? DOLA suggested the addition of THIRA.

B. Link for presentation materials (click below)



2021 08 24 PC  
Presentation to be ii

**5. INFORMATION/DISCUSS:**

- Future Meetings
- Grant Applications to update the Land Use Code

**6. MOTION TO ADJOURN:**

**\*\*Motion/Vote: Motion by Myers, second by Castillo. Adjourned 6:47 pm**